

MODERNITIES IN STRUGGLE: ECONOMIES, POLITIES, CULTURES

Anth 897-53 (Escobar); Comm 754 (Grossberg); Geog 804-2 (Pickles)

Fall 2008 Tuesdays 5-7:50 PM, GEC 1005

Course description

This class will address the questions of how one might revisit ways of thinking about economic realities and relations in the contemporary world by focusing on questions of “economies” and “globalizations” from the perspective of “modernities.” Yet the argument of the class is that such matters (economies and globalizations) cannot be understood in isolation, either from the systems of relations in which they are constituted and operate, or from the broader ethical, cultural and political concerns of the contemporary context. These challenges become all the greater when one consider the growing assumption, common among many scholars and researchers, that we are in a highly transitional moment in terms of both institutional and everyday lives. The challenge is, as Stuart Hall put it, to find ways “to interpret how a society is changing in ways that are not amenable to the immediate political language.” Similarly Boaventura de Sousa Santos –an architect of the World Social Forum movement—suggests that, on a planetary scale, “we are facing modern problems for which there are no modern solutions”.

Disciplinary knowledge is, to a large extent, predicated on the “modern” fragmentation of the social formation into relatively autonomous and often fetishized spheres, such as economy, politics, culture, and nature and largely overlooking or oversimplifying the intricate flows and relations among them. In this class, we propose to look at economies –and, to a lesser extent, politics and cultures-- as deeply relational domains; in so doing, the class attempts to de-essentialize these categories and to re-theorize them by embracing the complexity, hybridity, and multiplicity not only of social formations, technologies and organizations of power, forms of agency, individualities and collectivities but also of the forms and practices of mediation and articulation, constituting contemporary economic—and political and cultural--realities. To achieve this end, we believe we need to develop interdisciplinary ways of thinking about these challenges by hypothesizing the possibility and even existence of a multiplicity of modernities (against the most commonly held views of either a universal modernity or alternative modernities that are variations of the universal one). Thinking about economies and globalizations thus entails thinking in new ways about modernity –indeed, in terms of multiple modernities and modernities in struggle.

We do not intend to offer a linear narrative of intellectual progress and transcendence, but rather, a nonlinear and relational logic of reading that will enable us to think about the different ways in which economies and globalization (as spatio-temporal modes of being-in-the-world-together)—and with those, nature, knowledge, and value—have been and are being constituted as having particular sorts of existences and effects.

The course will be structured by three axes: historical conjunctures, theoretical perspectives on modernity and the economy, and epistemologies, as follows (keep in mind that all of these are not so much descriptions about “the real” as discourses about history, economy, and knowledge):

--Three historical conjunctures: First Euro-Modernity (1492-1870); corporate capitalist/consumer modernity (1870-1970); contemporary conjuncture (1973-present?) --although the class will focus largely on the last of these (the possibility of a new conjuncture at present is an idea that may emerge from the class.)

--Three theoretical perspectives on modernity and the economy: a single, universal modernity; alternative modernities; multiple modernities, with their corresponding views of “the economy” -- although the class will focus largely on the last of these.

--Three epistemologies: mainstream realism (e.g., positivism, objectivism); social constructionism and deconstruction; post-constructivist realism (radical constructivism, the thought of the multiplicity), although the class will focus largely on exploring the implications of the last of these, as theories of relationality: e.g., embeddedness, contextuality, articulation, complexity, spatiality (scale), networks, assemblages and immanence; this may also include locating knowledge (and the academy) in a post-enlightenment world; re-theorizing social totalities; reconceptualizing globalization as a pluriverse of modernities.

Readings and discussions will attempt to think about particular issues from the perspective of the various intersections and trajectories across these axes.

A Laboratory Approach

It is our hope that the interdisciplinary approach called for by this seminar will foster new pedagogical practices and practices of intellectual debate, creation, and collaboration. We hope to encourage a set of “experiments” and “laboratory practices” in this regard that even go beyond our efforts to take a multidimensional approach to the concerns of the class (including, e.g., ways to write and present notes on books not on the syllabus, interviews, collaborative presentation and writing projects, imaginative use of class time, web-based material, and so forth). Although the class size will pose a limitation in the degree of innovation we might be able to develop collectively, we encourage all participants to think about this aspect of the seminar.

Course Requirements and Grading

All participants are expected to do the readings before each session, attend, and participate in discussions.

Participants will also be responsible for periodic group reports

The requirements also include one semester paper or project, or two shorter papers or projects. These are due by the day set for the exam in the case of the former, and by Thanksgiving and the day of exam in the latter case. Papers and projects can be experimental in form, content, and presentation (encouraged), or they can be part of an on-going (proposal writing, dissertation development, etc.). In either case, the content needs to be explicitly linked to and draw upon the content and readings of the seminar to a large degree.

Weekly Topics

Introductions

1. August 19. Cultural studies, questions of economies and a laboratory-experimental practice
2. August 26. Three views of modernities (universal, alternative, multiple)
3. September 2. Three conjunctures/three (and more) modernities
4. September 9. Continued
5. September 16. Three theoretical paradigms (realism-empiricism; social constructionism; radical constructionism/new realism)

Experiments 1

- 6. September 23. The economy as object
- 7. September 30. The economy as institutional and cultural practice
- 8. October 7. Nature/culture
(October 14-- No class for Fall break)
- 9. October 21. Persons and collectivities

Experiments 2

- 10. October 28. Markets, norms and values
- 11. November 4. Globalization
- 12. November 11. Dematerializing (and rematerializing) economies:
information/culture/finance
- 13. November 18. continued (Knowledge and education)
(November 25—no class for Thanksgiving)
- 14. December 2. Diverse economies

READINGS

1. Cultural studies, questions of economies and a laboratory-experimental practice (August 19)

No readings

2. Three views of modernity/ies: universal, alternative, multiple (August 26)

Anthony Giddens. 1990. *The Consequences of Modernity*. Stanford: Stanford University Press, pp. 1-54.

Marshall Berman. 1982. *All That is Solid Melts into Air*. New York: Simon and Schuster, Introduction (pp. 15-36).

Timothy Mitchell. 2000. "Stage of modernity." In *Questions of modernity*. Minneapolis: University of Minnesota Press, pp. 1-34

Dilip Gaonkar. 2001. "On Alternative Modernities." In D.Gaonkar, ed. *Alternative Modernities*. Durham: Duke University Press, pp. 1-23.

David Harvey. 2000. "Cosmopolitanism and the Banality of Geographical Evils". *Public Culture*, 12(2), pp. 529-64.

Bruno Latour. 1993. *We Have Never Been Modern*. Cambridge: Harvard University Press, ch 2 (pp. 13-48).

Enrique Dussel. 2000. "Europe, Modernity, and Eurocentrism." *Nepantla* 1(3): 465-478.

Zygmunt Bauman. 1991. *Modernity and ambivalence*. Cambridge : Blackwell. "Introduction". pp.1-17.

Recommended: Lawrence Grossberg. 2008. "In search of modernities." Unpublished manuscript.

3. Three conjunctures/three modernities (September 2)

Ferdinand Braudel. 1973. *Capitalism and Material Life, 1400-1800*. New York: Harper & Row, Introduction (pp. xi-xv) and then Preface (pp. ix-x)

Lawrence Grossberg. 2006. "Does cultural studies have futures? Should it? (or What's the matter with New York?)." *Cultural Studies* 20(1): 1-32.

Antonio Gramsci, "Americanism and Fordism"

Alain Lipietz. *Towards a New Economic Order: Postfordism, Ecology, and Democracy*. OUP, 1992, pp. 1-24.

David Harvey. 1989. *The condition of postmodernity*. Cambridge: Blackwell, ch. 5 and 8 (99-112, 125-40)

James Livingston. 1997. *Pragmatism and the political economy of cultural revolution*. Chapel Hill: UNC Press. Ch.3 and 4 (57-118).

Samir Amin. 2004. *The Liberal Virus*. New York: Monthly Review Press, pp. 7-11, 53-85.

Immanuel Wallerstein. 1976. The Modern World System. From *The Modern World-System: Capitalist Agriculture and the Origins of the European World-Economy in the Sixteenth Century*. New York: Academic Press, 1976, pp. 229-233.

<http://media.pfeiffer.edu/lridener/courses/WORLDSYS.HTML>

Immanuel Wallerstein. 1997. "The Rise and Future Demise of World-Systems Analysis".

<http://www.binghamton.edu/fbc/iwwsa-r&htm>

Suzanne Bergeron. 2004. *Fragments of Development*. Ann Arbor: University of Michigan Press, Ch. 2, "Mapping Modernization and Growth" (pp. 30-67)

4. Three conjunctures, continued (September 9)

David Harvey, *The condition of postmodernity*. Chs. 9-11 (pp. 141-97).

Ash Amin, "Post-fordism: Models, Fantasies and Phantoms of Transition" in *Post-fordism: A reader*, ed. Ash Amin. Cambridge: Blackwell, 1994, pp. 1-38.

David Harvey. 2005. *A short history of neoliberalism*. Oxford: Oxford University Press. ch 1 (5-38).

Aihwa Ong, "Neoliberalism as a mobile technology." *Trans. Inst. Br. Geog* NS32 3-8 (2007)

Michael Hardt and Tony Negri. 2000. *Empire*. Cambridge: Harvard University Press. Part 1 (The political constitution of the present), pp. 3-66.

Nick Dyer-Witherspoon, *Cyber-Marx*, ch. 2 (Revolutions), pp. 15-37,

Alain Joxe, 2002. *Empire of disorder*. New York: Semiotexte, pp.100-102.

Randy Martin. 2007. *An Empire of Indifference*. Durham: Duke University Press. Introduction and ch. 1 (pp.1-63).

George Soros. 2008. *The new paradigm for financial markets*. New York: Public Affairs. ch. 1 (pp.1-11).

Doug Henwood, 2003. *After the new economy*. New York: New Press. ch. 1 (pp.3-38).

Nicholas Rose. 1999. *Powers of Freedom*. Cambridge: Cambridge University Press, ch. 4 (pp.137-166).

Zygmunt Bauman. 2000. *Liquid Modernity*. Cambridge: Polity. Forward and Ch. 2 (pp. 1-15, 53-90).

5. Three theoretical paradigms: realism-empiricism; social constructionism; radical constructionism/new realism (September 16).

Gilles Deleuze and Félix Guattari. 1987. *A Thousand Plateaus*. Minneapolis: University of Minnesota Press, pp. 3-25.

Jacques Derrida. *Monolingualism of the Other, Or, The Prosthesis of Origin*. Stanford: Stanford University Press, 1998.

Michel Foucault. 1980. *The history of sexuality*. New York: Vintage Books, pp. 3-13.

Gilles Deleuze. 1988. *Foucault*. Minneapolis: University of Minnesota Press, pp. 47-94.

Stuart Hall, 2003. "Notes on Marx's Method: A 'Reading' of Marx's 1857 Introduction to the Grundrisse." *Cultural Studies*. 17-2 (March): pp. 113-149.

Donna Haraway, 1988. "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective" *Feminist Studies* 14(3): 575-599.

Bruno Latour, "How to talk about the body." www.bruno-latour.fr/article/077.html

Marilyn Strathern. 1992. *Partial Connections (Updated Edition)*. Walnut Creek: Altamira Press, pp. xiii-xxv.

Terry Winograd and Fernando Flores. 1986. *Understanding Computers and Cognition*. Norwood, NJ: Ablex Publishing Corporation, pp. 3-13, 27- 37.

Humberto Maturana and Francisco Varela. 1987. *The Tree of Knowledge*. Berkeley: Shambhala, pp. 239-250.

Arturo Escobar. 2004. "Other Worlds Are (Already) Possible: Self-Organization, Complexity, and Post-Capitalist Cultures." In *The World Social Forum. Challenging Empires*. Jai Sen, Anita Anand, Arturo Escobar, and Peter Waterman, eds. Pp. 349-358. Delhi: Viveka.
http://www.choike.org/documentos/wsf_s506_escobar.pdf

Mark Taylor. 2001. *The Moment of Complexity. Emerging Network Culture*. Chicago: University of Chicago Press, pp. 47-98, 125-156.

Maurizio Lazzarato, "Biopolitics/bioeconomics: a politics of multiplicity."
<http://www.16beavergroup.org/mtarchive/archives/001567.php>

6. The construction of the economy as object (September 23)

Karl Polanyi. 1957. *The Great Transformation*. Boston: Beacon Press, Chs. 4-6 (45-80), *10-12 (116-150)

Fernand Braudel. 1977. *Afterthoughts on Material Civilization and Capitalism*. Baltimore: Johns Hopkins University Press.

Louis Dumont. 1977. *From Mandeville to Marx. The Genesis and Triumph of Economic Ideology*. Chicago: University of Chicago Press, pp. 33-81.

J.K. Gibson-Graham. 1996. *The End of Capitalism (as we knew it)*. Oxford: Blackwell, pp. Ch 1 (pp. 1-23), Ch. 5 (pp. 92-119).

Timothy Mitchell, "Fixing the Economy." *Cultural Studies* 12(1): 82-101

Susan Buck-Morss. "Envisioning capital." *Critical Inquiry* 21-2 (1995): 434-67.

Aksell Virtanen, "General Economy: the entrance of multitude into production." *Ephemera* 2004.

*Raoul Vaneigem. 1994. *The Movement of the Free Spirit*. New York: Zone Books, pp. 15-36, 233-257.

7. The economy as institutional and cultural practice (September 30)

Michel Callon. "What does it mean to say that economics is performative?" in Donald MacKenzie et al. (Eds.). 2007. *Do Economists Make Markets?* Princeton: Princeton University Press, pp. 311-57.

F.A. Hayek. 1944. *The Road to Serfdom*. Chicago: University of Chicago Press, Chapter 3 (pp. 32-43).

Timothy Mitchell, "The Work of Economics: How a Discipline Makes its World." *European Journal of Sociology*, vol. 47, no. 2, pp. 297-320.

Marc Granovetter. 1992. Economic Institutions as Social Constructions: A Framework for Analysis. *Acta Sociologica*. 35, pp. 3-11.

Mark Harvey, "Instituting economic processes in society." In Mark Harvey et al. (ed.) *Karl Polanyi: New Perspectives on the place of the economy in society* (Manchester U press, 2007), 163-184.

Case Study: Neoliberalism and shock therapy in post-socialist Europe:

Michael Peters. "Neoliberalism, Hayek, and the Austrian School."
<http://www.vusst.hr/ENCYCLOPAEDIA/neoliberalism.htm>

Peter Gowan. 1996. "Eastern Europe, Western Power, and Neo-liberalism." *New Left Review* 1(216) March-April, pp. 129-40.

Elizabeth Dauphinée. 2003. "Faith, Hope, Neoliberalism: Mapping Economies of Violence on the Margins of Europe." *Dialectical Anthropology*, Volume 27, Numbers 3-4, pp. 189-203(15).

Michael Burawoy. 2001. "Neoclassical Sociology: From the End of Communism to the End of Classes." *American Journal of Sociology*, January, Vol. 106, No. 4: pp 1099-1120.

Gil Eyal, Iván Szelényi, and Eleanor Townsley. 2001. "The Utopia of Postsocialist Theory and the Ironic View of History in Neoclassical Sociology." *American Journal of Sociology*, January, Vol. 106, No. 4: pp 1121-1128.

David Stark and László Bruszt. 2001. "One Way or Multiple Paths: For a Comparative Sociology of East European Capitalism." *American Journal of Sociology*, January, Vol. 106, No. 4: pp 1129-1137.

Michael D. Kennedy, 2001. "Postcommunist Capitalism, Culture, and History". *American Journal of Sociology*, January, Vol. 106, No. 4: pp. 1138-1151.

József Böröcz. 2001. "Change Rules." *American Journal of Sociology*, January, Vol. 106, No. 4: pp 1152-1168.

8. Nature/culture (October 7)

James O'Connor. 1998. *Natural Causes*. New York: Guilford Press, pp. 29-47, 324-339.

Bruno Latour. 1993. *We Have Never Been Modern*. Cambridge: Harvard University Press, pp. 91-129.

Bruno Latour. 2004. *Politics of Nature*. Cambridge: Harvard University Press, pp. 231-235.

De la Cadena, Marisol. 2007. "Taking Indigenous Politics in its Own Terms Requires an Analysis Beyond 'Politics'." Unpublished ms, Department of Anthropology, University of California, Davis.

Felix Guattari. 2000. "Three ecologies: *The Three ecologies*. London: Athlone Press

Fikrit Adaman et al., "Reinstituting the economic process: (re)embedding the economy in society and nature." In M. Harvey et al., eds. 2007. *Karl Polanyi: New Perspectives on the place of the Economy in Society*. Manchester: Manchester University Press, 93-112.

Larry Lohmann. 2006. "Carbon Trading. A critical Conversation on Climate Change, Privatisation and Power." *Development Dialogue* 48): pp. 31-69, 101-153

Kaushik Sunder Rajan. 2006. *Biocapital. The Constitution of Postgenomic Life*. Durham: Duke University Press, pp. 1-36, 77-103.

9. Persons, collectivities, property (October 21)

Hirsch, Eric 2002. Malinowski's Intellectual Property. *Anthropology Today* 12(2):1-2.

Marilyn Strathern and Eric Hirsch. 2004. "Introduction." In *Transactions and Creations: Property Debates and the Stimulus of Melanesia*, eds. Eric Hirsch and Marilyn Strathern, 1-18. Oxford: Berghahn.

Kirsch, Stuart 2001. Property Effects: Social Networks and Compensation Claims in Melanesia. *Social Anthropology* 9(2): 147-63.

Strathern, Marilyn. 2004. "Transactions: An Analytical Foray." In *Transactions and Creations: Property Debates and the Stimulus of Melanesia*, eds. Eric Hirsch and Marilyn Strathern, 85-109. Oxford: Berghahn.

Leach, James 2000. "Situated connections. Rights and intellectual resources in a Rai Coast society." *Social Anthropology* 8(2):163-179.

Donal Nonini. 2007. "Introduction. The Global Idea of 'The Commons'." In D. Nonini, ed. *The Global Idea of 'The Commons'*. New York: Berghahn Books, pp. 1-25.

John Pickles. 2007. "Collectivism, Universalism, and Struggles over Common Property Resources in the 'New Europe'." In D. Nonini, ed. *The Global Idea of 'The Commons'*. New York: Berghahn Books, pp. 26-40.

Tania Murray Li, 2007. *The will to improve: governmentality, development, and the practice of politics*. [electronic resource]: Durham : Duke University Press, 2007. eBook Full text available via the UNC-Chapel Hill Libraries. Ch. 3 (Formations of capital and identity), pp. 93-122.

Mario Blaser. In press. *Storytelling Globality: A Border Dialogue Ethnography of the Paraguayan Chaco*. Durham: Duke University Press (Introduction; selections from Ch 3; Conclusion).

10. Markets, norms, and values (October 28)

David Harvey. 1974. "Population, Resources, and the Ideology of Science" *Economic Geography*, Vol. 50, No. 3 (July), pp. 256-277.

Samir Amin. 2000. "Economic Globalism and Political Universalism: Conflicting Issues." *Journal of World Systems Research*, Vol 1(3) (Fall/Winter), pp. 582-622.
<http://jwsr.ucr.edu/archive/vol6/number3/pdf/jwsr-v6n3-amin.pdf>

Caroline Humphrey and Ruth Mandel. "The Market in Everyday Life" Ethnographies of Postsocialism". In Ruth Mandel and Caroline Humphrey (eds). *Markets and Moralities: Ethnographies of Postsocialism*. Oxford and New York: Berg. pp. 1-16.

Michel Callon, "Actor Network Theory: The market test"
<http://www.lancs.ac.uk/fass/sociology/papers/callon-market-test.pdf>

Don Slater, "Capturing markets from the economists" in Paul du Gay and Michael Pryke, eds. 2002. *Cultural Economy*. London: Sage. 59-77.

David Graeber, 2001. *Toward an anthropological theory of value*. New York: Palgrave, ch 1-3 (1-91).

Gayatri Spivak. "Scattered speculations on the question of value." in *In Other Words*. New York: Routledge, 2006, 154-177.

David Ruccio and Jack Amariglio. 2003. *Postmodern moments in modern economics*. Princeton: Princeton University Press, Ch. 5 (pp.171-215).

Gilles Deleuze and Felix Guattari. 1987. *A Thousand Plateaus*. Minneapolis: University of Minnesota Press, "Capture" (pp. 437-448)

Manuel de Landa, n.d. "Markets and anti-markets in the world economy";
<http://www.t0.or.at/delanda/a-market.htm>

1I. Globalization (November 4)

Part 1: Spacing the Global

Giovanni Arrighi. 1997. "Globalization, State Sovereignty, and the 'Endless' Accumulation of Capital." <http://fbc.binghamton.edu/gairvn97.htm>

Michel-Rolph Trouillot, 2002. "North Atlantic Universals", *SAQ*, 839-58.

Samir Amin. 2006. *Beyond US Hegemony*. Beirut/London: World Book Publishing/Zed Books. Conclusions (pp. 146-164)

Doreen Massey, "Is the world getting larger or smaller," Open Democracy online:
<http://www.opendemocracy.net/node/4354/pdf>

Doug Henwood. *After the New Economy*. Chapter 4: Globalization (pp. 145-186).

Boaventura de Sousa Santos. 2002. The Processes of Globalization. *Eurozine*.
<http://www.eurozine.com/pdf/2002-08-22-santos-en.pdf>

Peter Coclanis. Selected op ed pieces from the *News and Observer*.

Part 2: Human geography without scale and the ontological turn

Sallie A Marston, John Paul Jones III, Keith Woodward. 2005. "Human geography without scale". *Transactions of the Institute of British Geographers*, Volume 30, Number 4, December, pp. 416-432.

Collinge, Chris. 2006. "Flat ontology and the deconstruction of scale: a response to Marston, Jones and Woodward". *Transactions of the Institute of British Geographers*, Volume 31, Number 2, June, pp. 244-251

Scott William Hoefle, 2006. "Eliminating scale and killing the goose that laid the golden egg?" *Transactions of the Institute of British Geographers*, Volume 31, Number 2, June, pp. 238-243.

Arturo Escobar. 2007. "The 'ontological turn' in social theory. A Commentary on 'Human geography without scale', by Sallie Marston, John Paul Jones II and Keith Woodward", *Transactions of the Institute of British Geographers*, Volume 32 Issue 1, Pages 106 - 111

John Paul Jones III, Keith Woodward and Sallie A Marston, 2007. "Situating Flatness: A Reply". *Transactions of the Institute of British Geographers* Volume 32(2), pp. 264 – 276.

Marston, Sallie A; Woodward, Keith; Jones, John Paul , 2007. "Flattening Ontologies of Globalization: The Nollywood Case" *Globalizations*, Volume 4, Number 1, March 2007, pp. 45-63.

12. Dematerializing and rematerializing economies: Information/culture/finance (November 11)

Manuel Castells. 1996. "Prologue: The Net and the Self." In *The Rise of the Network Society*. Oxford: Blackwell, pp. 1-27

Nigel Thrift, "Virtual capitalism: The globalization of reflexive business knowledge." In *Knowing Capitalism*. 2005, 75-91.

Nigel Thrift. 2006. "Re-inventing invention: New tendencies in capitalist commodification" *Economy and Society* 35-2 (2006): 279-306.

Phil Graham. 2006. *Hypercapitalism*. New York: Peter Lang. Ch. 4 (67-86).

Nick Dyer-Witheford. 1999. *CyberMarx*. Urbana: University of Illinois Press. ch. 5 (91-129).

Tiziana Terranova. 2004. *Network Culture*. London: Pluto Press, pp. 1-5, 98-122, 131-157.

Michael Hardt and Antonio Negri, *Empire*, Chs. 3 and 4 (280-303)

Maurizio Lazzarato, "Immaterial Labor" in Paolo Virno and Michael Hardt (eds.). 1996. *Radical Thought in Italy*. Minneapolis: University of Minnesota Press, 133-6.

Edward LiPuma and Benjamin Lee, 2004. *Financial derivatives and the globalization of risk*, Durham: Duke University Press. chs. 1, 2 and 4 (1-66, 85-106).

Gilles Deleuze and Felix Guattari. 1972. *Anti-Oedipus*. Minnesota: University of Minnesota Press. Chs. 3-9, 10 (222-262)

Michael Pryke and John Allen, "Monetarized time-space: derivatives--money's 'new imaginary'?" *Economy and Society* 29-2 (2000): 264-84.

Dick Bryan and Michael Rafferty, "Financial Derivatives and the theory of money." *Economy and Society* 36-1 (2007): 134-58.

Lamia Karim. 2008. "Demystifying Micro-Credit. The Grameen Bank, NGOs, and Neoliberalism in Bangladesh." *Cultural Dynamics* 20(1): 5-29.

Nigel Thrift, "Intensities of feeling," *Geografiska Annaler: Series B*, 86 (2004)

Brian Massumi, "Fear (the spectrum said)." *Positions* 13 (2005)

<http://multitudes.samizdat.net/Fear-The-spectrum-said.html>

13. Continued: Knowledge and education (November 18)

Chris Newfield, 2008. *Unmaking the Public University*, Cambridge: Harvard University Press, part 3 (125-236)

Bill Readings.1996. *The university in ruins*. Cambridge: Harvard University Press. ch.2 21-43.

Henry Giroux. 2008. "The militarization of US Higher Education after 9/11." *Theory Culture and Society*, in press.

Henry Giroux. 2007. *The university in chains*. Boulder: Paradigm. ch. 2, 102-36.

Maurizio Lazzarato, 2004. "From capital-labour to capital-life." *Ephemera*.

<http://www.ephemeraweb.org/journal/4-3/4-3lazzarato.pdf>

Stephen Duncombe and Sarah Nash, "ICE from the Ashes of Fire" in Monika Krause, Mary Nolan, Michael Palm and Andrew Ross. Eds. 2008. *The University Against Itself*. Philadelphia: Temple University Press. 71-82.

Ashley Dawson and Penny Lewis. "New York: Academic Labor Town?" In Krause et al. *The university against itself*. 15-29.

Andrew Ross, The rise of the global university, http://www.edufactory.org/index.php?option=com_content&task=view&id=41&Itemid=39

Jeffrey L. Williams, The post-welfare state university." http://www.edufactory.org/index.php?option=com_content&task=view&id=50&Itemid=39

3C's Collective. Carolina North. <http://www.countercartographies.org/projects/remapping-the-university/carolina-north.html>

Fred Moten and Stefano Harvey, "The university and the undercommons." *Social Text*, 79 (2004), 101-115.

Bob Jessop, "Knowledge as a Fictitious Commodity" in Ayse Bugra and Kaan Agartan, eds. *Reading Karl Polanyi for the Twenty-First Century*. New York: Palgrave. 115-34.

Gurol Irzik, "Commercialization of Science in a Neoliberal World. in Bugra and Agartan, eds. *Reading Karl Polanyi for the Twenty-First Century*. 135-154.

Boaventura de Sousa Santos. *The Rise of the Global Left. The World Social Forum and Beyond*. London: Zed Books, 2006, pp. 148-159 ("A proposal for collective transformation of self-learning: the Popular University of Social Movements").

14. Diverse Economies (December 2)

Gibson-Graham, J. K. 2006. *A Postcapitalist Politics*. Minneapolis: University of Minnesota Press, Introduction (pp. xix-xxxvii), Ch 3, 4, *7.

Jose Luis Coraggio. 2007. "Concerning the sense of linking the local and the global level from a perspective of social economy." *PEKEA Newsletter* 10: 1-10

<http://www.pekea-fr.org/PubliSurNLetter/Coraggio-En-RF-NL10.pdf>

Vandana Shiva. 2005. *Earth Democracy*. Cambridge: South End Press, pp. 13-72.

Boaventura de Sousa Santos. 2007. En B. Santos, ed. *Another Production is Possible*. London: Verso, pp. xvii – lxii

Donal Nonini. 2008. “Is China becoming Neoliberal?” *Critique of Anthropology* 28(2): 145-176.

Suzanne Bergeron. 2004. *Fragments of Development*. Ann Arbor: University of Michigan Press, Ch. 5, “Development and Globalization: Toward a Feminist (Re)Vision” (pp. 140-163).

Timothy Mitchell, “The properties of markets: Informal Housing and Capitalism’s Mystery” on line.

Adrian Smith. 2004. Regions, Space of Economic Practice and Diverse Economies in the ‘New Europe’. *European Urban and Regional Studies* 11(1), pp. 9-25.

John Pickles. 2008. “The spirit of post-socialism: ‘What is to be understood by it?’” In J. Pickles (ed.) *State and Society in Post-Socialist Economies*. Basingstoke: Palgrave Macmillan, pp.1-18.

Some background readings

Arturo Escobar. 2005. “Economics and the Space of Modernity: Tales of Market, Production, and Labor.” *Cultural Studies* 19(2), pp. 139-75.

<http://www.unc.edu/~aescobar/text/eng/economics%20and%20modernity-escobar.pdf>

Michael Beaud. 2001. *A History of Capitalism*. New York: Monthly Review Press.

Richard D. Wolff and Stephen A. Resnick. 1987. *Economics: Marxism versus Neoclassical*. Baltimore: Johns Hopkins University Press.

Some useful WEBSITES

Some useful websites on economics and economic thought:

Post-autistic economics network : <http://www.paecon.net/>
Community Economies : <http://www.communityeconomies.org/papers.php>
Commanding Heights: The Battle for the World Economy
<http://www.pbs.org/wgbh/commandingheights/hi/index.html>
The Shock Doctrine: The Rise of Disaster Capitalism
<http://www.naomiklein.org/shock-doctrine/the-book>
Infoshop.org-Economic kiosk: <http://www.infoshop.org/economics/index.php>
F.A. von Hayek: <http://cepa.newschool.edu/het/profiles/hayek.htm>
Participatory Economics (ParEcon): <http://www.zmag.org/parecon/indexnew.htm>
World Social Forum: http://www.forumsocialmundial.org.br/index.php?cd_language=2
The New Economics Foundation: www.neweconomics.org
Manuel De Landa. European Graduate School Lectures 2006 1-8:
<http://video.aol.com/video-detail/manuel-delanda-european-graduate-school-2008-7/3084726812/?icid=VIDURV01>

Some websites on globalization, economy, and development:

The Dag Hammarskjöld Foundation's *What Next* project: <http://www.dhf.uu.se/default.html>
The World is Flat?: <http://www.mkpress.com/Flat/>
The New Economics Foundation: www.neweconomics.org
World Social Forum: http://www.forumsocialmundial.org.br/index.php?cd_language=2
Navdanya and the Research Foundation for science, Technology and Ecology, India
<http://www.navdanya.org/>
Focus on the Global South (Focus): <http://www.focusweb.org/>
Third World Network: <http://www.twinside.org.sg/>
Third World Network Africa: <http://www.twnafrica.org/>
Third World Forum / Forum di Tiers Monde: <http://www.forumtiersmonde.net/fren/index.htm>
Development Alternatives with Women for a New Era (DAWN): <http://www.dawnnet.org/index.html>
International Forum on Globalization (IFG): <http://www.ifg.org/index.htm>
Co-op America: <http://www.coopamerica.org/>
50 Years Is Enough: U.S. Network for Global Economic Justice: <http://www.50years.org/>
ETC Group: <http://www.etcgroup.org/en/>

Some websites on carbon trading:

<http://www.npr.org/templates/story/story.php?storyId=88382450>
<http://www.ieta.org/ieta/www/pages/index.php>
<http://www.chicagoclimatex.com/>
<http://www.greenchipstocks.com/subscribe/2193?gclid=CJ-v5e-Ok5UCFQNaFQodAiHDfg>
http://www.emissionstrading.com/Environment/?page=Voluntary_Services&gclid=COGLoICPk5UCFQ-SHgodq13Ugw
<http://climatefriendly.com/shop?gclid=COTFxZKPk5UCFQVxFQod4ioNgw>
<http://www.environmental-finance.com/conferences/2008/CFEUR08/intro.htm>
<http://www.carbon.sref.info/>
<http://www.carbonfund.org/?gclid=CNnZ8uyRk5UCFRoSfQodYU67AQ>